



# CENTRAL BERING SEA FISHERMEN'S ASSOCIATION

Post Office Box 288 ▲ St. Paul Island, Alaska 99660 ▲ Phone (907) 546-2597 ▲ Fax (907) 546-2450

## Training Grant Application

**Deadline:      June 30**  
**December 15**

**Applicant Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Date:** \_\_\_\_\_

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P.O. BOX 288  
ST. PAUL ISLAND, AK 99660  
(907) 546-2597 or Fax (907) 546-2450

# TRAINING GRANT APPLICATION CHECK-OFF LIST

To process your application in a timely manner, the following information is necessary. To make sure all information is submitted, please use the check off list. Please double check to see that all information is complete and you have signed where indicated. All of these items must be submitted in order for your application to be complete.

\_\_\_\_\_ \* Personal Goal Statement including future plans (such as prospective job on St. Paul)

\_\_\_\_\_ \* Student Information Sheet

\_\_\_\_\_ \* CBSFA Application for Training Funds

\_\_\_\_\_ \* Letter of Acceptance from accredited program

\_\_\_\_\_ \* Most recent grades/transcripts

\_\_\_\_\_ \* Three letters of recommendation (first time applicants only)

## **TRAINING GRANT REQUIREMENTS:**

1. Minimum of 2.5 cumulative grade point average
2. St. Paul Island resident
3. Application must be received by deadline
4. If student received a failing grade or does not complete the course, then the training grant will revert to a loan payable to CBSFC
5. Training grant funds shall be used for tuition, books, housing or airline transportation to and from St. Paul Island

CBSFA will notify you of any additional requirements or information needed in order to complete the grant process.

Upon completion, mail or deliver to:

CBSFA  
P.O. Box 288  
St. Paul Island, AK 99660  
Or  
CBSFA  
140 Ellermen Heights  
St. Paul Island, Alaska



# STUDENT INFORMATION SHEET

Permanent Address: _____ _____ _____
Home Phone #

Name: \_\_\_\_\_

## Higher Education Information

<b>Address while attending school:</b>
<b>Contact # at school:</b>
<b>E-mail Address:</b>
<b>Degree/Major/Certification:</b>
<b>Class Standing:</b>
<b>Graduation date:</b>
<b>Name of University/Trade School:</b>
<b>Office of Admission Address:</b>
<b>Other degree(s), Vocational Technical certification, work-related skills:</b>
<b>Interested in Internship opportunities? Yes or No If yes, in what area?</b>

## Personal Information

Ethnic Background: \_\_\_\_\_ Certificate of Indian Blood: Yes or No

<b>Interests:</b>
<b>Hobbies:</b>
<b>Extra-Curricular Activities:</b>
<b>Volunteer Experiences:</b>
<b>Membership(s):</b>

Commercial or subsistence fishing experience: Yes or No? If yes: what, when, where, with whom and how long:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

# CBSFA APPLICATION FOR TRAINING FUNDS

## APPLICANT INFORMATION

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Present Occupation: \_\_\_\_\_

Employer/School: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Birth Date: \_\_\_\_\_ SSN: \_\_\_\_\_

## EDUCATION

From (mo/yr)	To (mo/yr)	School Name & Address (City/State) (List high school first & all other schools attended or courses taken)	Graduation Date	Diploma/Degree/G ED/Certificates Received

## EMPLOYMENT HISTORY

From (mo/yr)	To (mo/yr)	Employer Name Address (city & state)	Job Title & Duties/Responsibilities